

# THIS DEED OF GENERAL POWER OF ATTORNEY, is made as hereunder

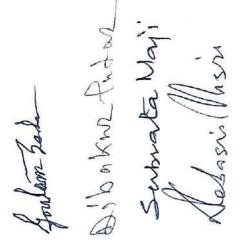
# LET ALL MEN KNOW BY THESE PRESENTS that,

I, SRI. GOUTAM SAHA (PAN No. ALXPS 9481 K) & (Aadhar No. 7385 4653 7059) aged about 58 years, son of Late Gouranga Chandra Saha, Citizens of India, by faith Hindu, by occupation business, resident of No. 1, Mohishila Colony, Saha Para, Asansol, Post Asansol 713303, Police Station Asansol (South), Sub division and Additional District Sub Registry Office Asansol, District Paschim Bardhaman, do hereby send our greetings and say, as set forth hereunder:-

That I, the Constituent/the Executant, remain pre-occupied in my profession, having little or no time to develop my land mentioned in schedule below nor the Executant has the necessary competence and infrastructures to undertake construction of a multi-storied building/apartment or either take any effective decision or to look after my aforesaid property mentioned in Schedule below to my beneficial advantage.

That in the circumstances, I, the above named Executant invited proposals from competent property developers and promoters, having the necessary competence in the said matter of construction and promotion of property thereof and the DEVELOPERS M/s. SHREE SUMUKHA DEVELOPERS LLP (PAN No. AENFS 4565 D), a Limited Liability Partnership under the Limited Liability Partnership Act 2008, having its Registered Office at Holding No. 207(N), Suidihi Village, Post Office Ethora, Asansol, Bardhaman, West Bengal - 713359 represented by its Partners, namely, :-

Contd.p/3..



-: 3 :-

(1) MR. DIBAKAR PATAR (PAN No. BMHPP 0225 J) & (Aadhar No. 7500 8066 2362) son of Mr. Umapada Patar, Citizen of India, by faith Hindu, by occupation Business, resident of Dakhin Para, Suidhi, Post Office Ethora, Asansol 713359, District Paschim Bardhaman (2) MR. SUBRATA MAJI (PAN No. ALJPM 2559 A) & (Aadhar No. 7546 8495 4160) son of Mr. Santosh Maji, Citizen of India, by faith Hindu, by occupation Business, resident of H-079, Radharani Bhawan, New Colony Gobindapur, Kanyapur, Asansol -713341, District Paschim Burdwan, and (3) MR. DEBASIS MISRA (PAN No. AMVPM 4994 N) & (Aadhar No. 4518 2190 3942) son of Mr. Dulal Chandra Misra, Citizen of India, by faith Hindu, by occupation Business, resident of Panchgachia, Gandhi Nagar, Kanyapur, Asansol, Bardhaman, West Bengal - 713341, have agreed to said proposal, which I have accepted and further have already entered into an Agreement for Development and Construction of my scheduled property with the aforesaid DEVELOPERS, namely, M/s. SHREE SUMUKHA DEVELOPERS LLP represented by its Partners, namely :- (1) MR. DIBAKAR PATAR son of Mr. Umapada Patar, (2) MR. SUBRATA MAJI son of Mr. Santosh Maji and (3) MR. DEBASIS MISRA son of Mr. Dulal Chandra Misra on 31.03.2022 upon certain terms and conditions, including the ratio of allocation to be given and provided to me, the OWNERS/Constituents and as also to the developer in the proposed Multi-Storied Residential cum Commercial Building to stand upon the land mentioned in schedule below, as are more fully described in the aforesaid agreement dated 31.03.2022, that in the circumstances, I, the aforesaid Constituent consider it fit and prudent to duly appoint, nominate and constitute the aforesaid Developers, as my constituted ATTORNEY for proper care, control and maintenance concerning my said property and premises, fully mentioned in schedule below.

That therefore with such intent, I, <u>SRI. GOUTAM SAHA</u> do hereby nominate, appoint and constitute above named (1) <u>MR. DIBAKAR PATAR (PAN No. BMHPP 0225 J)</u> son of Mr. Umapada Patar, (2) <u>MR. SUBRATA MAJI (PAN No. ALJPM 2559 A)</u> son of Mr. Santosh Maji and (3) <u>MR. DEBASIS MISRA (PAN No. AMVPM 4994 N)</u> son of Mr. Dulal Chandra Misra, All are Citizens of India, by faith Hindu, by occupation Business, No. 1 is resident of Dakhin Para, Suidhi,



-: 4 :-

Post Office Ethora, Asansol 713359, District Paschim Bardhaman, No. 2 is resident of H-079, Radharani Bhawan, New Colony, Gobindapur, Kanyapur, Asansol 713341, District Paschim Bardhaman and No. 3 is resident of Panchgachia, Gandhi Nagar, Kanyapur, Asansol, Bardhaman, West Bengal 713341, as my true and lawful joint ATTORNEY for and on our behalf to do, execute and/or cause to be done, all or any of the following acts, deeds and things related and connected with our said property, fully mentioned in Schedule below, that is to say:-

- To look after, manage, maintain and control our said property, fully mentioned in Schedule hereunder written and hereinafter called and referred to as the 'scheduled property'.
- 2. To raise and erect a multi-storied residential cum commercial building, consisting of self-contained flats along with commercial and semi-commercial units/shop rooms, offices etc., on the Ground Floor of the proposed Multi Storied building, thereof upon the scheduled mentioned lands in best workmanship manner with the help of good quality building materials by taking assistance of engineering expert for us and on our behalf in accordance with the valid and sanctioned building plan/s from the Authority of Asansol Municipal Corporation and such other competent authorities as be required.
- 3. To submit site plan and building plan duly prepared through competent person/planner/ Civil Engineer before the Authority of Asansol Municipal Corporation or such other competent authorities after signing the same for us and on our behalf for the purpose of construction/erection of such multistoried buildings / apartments upon the scheduled mentioned lands and to deposit the requisite fees for getting the said plan sanctioned in our names and to collect the receipts and the aforesaid Plans for us and on our behalf. In this connection our said Attorney shall be able to sign and execute all other Documents, applications, forms, affidavits, etc. for us and on our behalf.



- -: 5 :-
- 4. To pay various deposits to the Authority of Asansol Municipal Corporation and other concerned Authorities as be necessary for the purpose of carrying out such construction work on the said land and claim refund of such deposits so paid by our said Attorney and give valid and effectual receipt in our names and behalf in connection with refund of such deposit.
- 5. To submit any other building plan for addition, alteration/extension as and when required after signing the same for us and on our behalf in connection with the said proposed building before the office of the Asansol Municipal Corporation or such other competent authorities and to get it sanctioned/approved from the said authority by taking all necessary steps in this regard

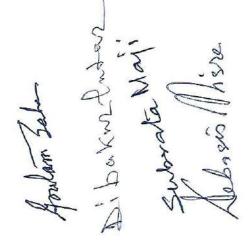
for us and on our behalf and to raise all further overhead structure on the top roof of the proposed building/s in accordance with law and in strict compliance of the building plan if so sanctioned/approved by the authority concerned.

- 6. To take all measures to install bore-well for sufficient water and further obtain water connections in the proposed building from the Asansol Municipal Corporation and or other competent authority and in this regard respectively by sign all necessary papers, documents, applications, forms, affidavit with right to submit the same before the authority concerned for us and on our behalf and to pay/deposit all amounts of money towards costs, fees, etc.
- To appear in all offices, State or Municipal and file applications, written statements and swear affidavits regarding any matter regarding the scheduled mentioned property.
- 8. To make, sign, execute, file and/or to perform and/or to get all acts, deeds, documents, applications and other papers and matters and things whatsoever as shall or may be required from time to time in respect of our property mentioned in schedule hereunder written.



-: 6 :-

- 9. To bring, institute and commence all suits and proceedings, in our names or on our behalf in respect of the said property and carry on and take such steps as may be necessary on our behalf in all courts of law and offices whether Civil, Criminal or Revenue and to defend all such suits and proceedings against us or filed by us and to carry on the same up to the final court and further compromise them for all or any of the said purposes and/or to submit any dispute pertaining to our said land for arbitration and to do and execute such deeds and things as shall be necessary and expedient or that may be required.
- 10. To sign, execute and verify in our names and for our behalf all written statements, applications and other legal documents required for the purpose of such suits or proceedings and to appoint, nominate and/or dismiss Advocates and other lawyers for all such suits and proceedings and to execute for and on our behalf all vakalatnamas etc., necessary in that behalf and generally to do all acts, things, deeds and on our behalf as required for conduct of cases and proceedings.
- 11. To pay all taxes and rents or revenue and/or fees, submit letters, applications, documents and deeds before the Authority of Asansol Municipal Corporation or before any other State or competent authority for any matter concerning our said 'scheduled property', for and on our behalf.
- 12. To advertise for sale, transfer and enter into any agreement for sale of the built up portions, whether commercial, semi-commercial and residential in the proposed multi-storied building to stand upon the scheduled land (except our or the "Owners Allocation") as mentioned in the Development Agreement dated 18.02.2019 at a price that may deem fit and proper to our said attorney for and on our behalf and to receive earnest or consideration money thereof from the prospective buyers or buyers and to sign on our behalf and give effectual discharge for the same as may our said attorney decide or deem fit and proper, for and on our behalf.



-: 7:-

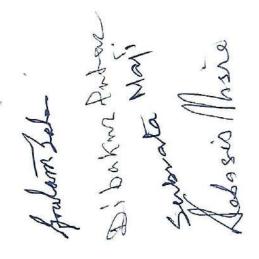
- 13. To sign and execute all deeds of sale, conveyance, lease or transfer deed in respect of the scheduled property or the built up portions erected thereupon and present all such deeds of transfer or conveyance for registration in favour of its intending purchaser/s before the Additional District Sub Registry Office, Asansol or before any other Registrar of Assurances having the Jurisdiction over the property mentioned in schedule below.
- 14. To sign and execute all further papers and documents, affidavits in favour of the intending Purchaser/s and or the transferee and deliver unto the intending Purchaser/s or transferee, all required documents in respect of the said property transferred on our behalf.

And generally to do all acts, deeds and things fit and necessary or incidental thereto in exercise of any of the above powers for the said purposes as aforesaid as fully and effectual in all manners and respect as We, could do the same personally ourselves in respect of the scheduled property.

However, if any responsibilities, criminal liabilities arises due to any act of our Power of Attorney holder, we shall not be responsible and only the attorney shall be responsible.

However, this Power is always revocable.

All acts, deeds and things done lawfully by my said attorneys, namely, <u>MR. DIBAKAR PATAR</u>, <u>MR. SUBRATA MAJI</u> and <u>MR. DEBASIS MISRA</u> shall be construed as acts, deeds and things done, as if We, were personally present and all acts whatsoever our said ATTORNEY shall lawfully do, execute or cause to be done, I, <u>GOUTAM SAHA</u>, the aforesaid Executant, do hereby agree to rectify and confirm by virtue of the power given.



-: 8 :-

# SCHEDULE

# (Description of the Property)

In the District of Paschim Bardhaman, Post Asansol 713301, Sub Division and Additional District Sub Registry Office, Asansol, within MOUZA ASANSOL, J. L. No. 35, Police Station Asansol (South), ALL THAT piece and parcel of homestead land, measuring an area of 3 (Three) Cottahs, situated upon portion of C. S. Plot No. 30 and comprised upon LOP (Lay Plot) No. 118 of the R. R. Department of the Government of West Bengal corresponding to R. S. Plot No. 90 (Ninety) corresponding to L. R. Plot No. 149 under L. R. Khatian No. 1391 together with the Tiles Shed standing thereon measuring an undivided Covered Area of 150 (One Hundred Fifty) square feet, bearing part of Holding No. 31 (44), House No. 0180321, Mohishilla Colony, B/5, Asansol, within Old Ward No. 18 and new Ward No. 85 of Asansol Municipal Corporation, with all fittings, fixtures, electric service connection, a water well etc., along with all easements, rights, privileges etc., appurtenant thereto.

The aforesaid property, is butted and bounded in the following manner:-

ON THE NORTH

: By House of Utpal Kumar Saha.

ON THE SOUTH

: By Property of Sri. Hari Narayan Burnwal.

ON THE EAST

: By Property of Late Panna Lal Saha.

ON THE WEST

: By 30 feet wide Colony Road.

IN WITNESS WHEREOF, I, GOUTAM SAHA, the Executants, do hereby sign and execute this DEED of GENERAL POWER OF ATTORNEY after fully understanding the contents thereof in presence of following witnesses, on this the .315t day of MARCH 2022 (TWO THOUSAND TWENTY TWO).

# WITNESSES:-

1. Anjuri Gupta Dlo. R.R. Gupta Asansol - 1

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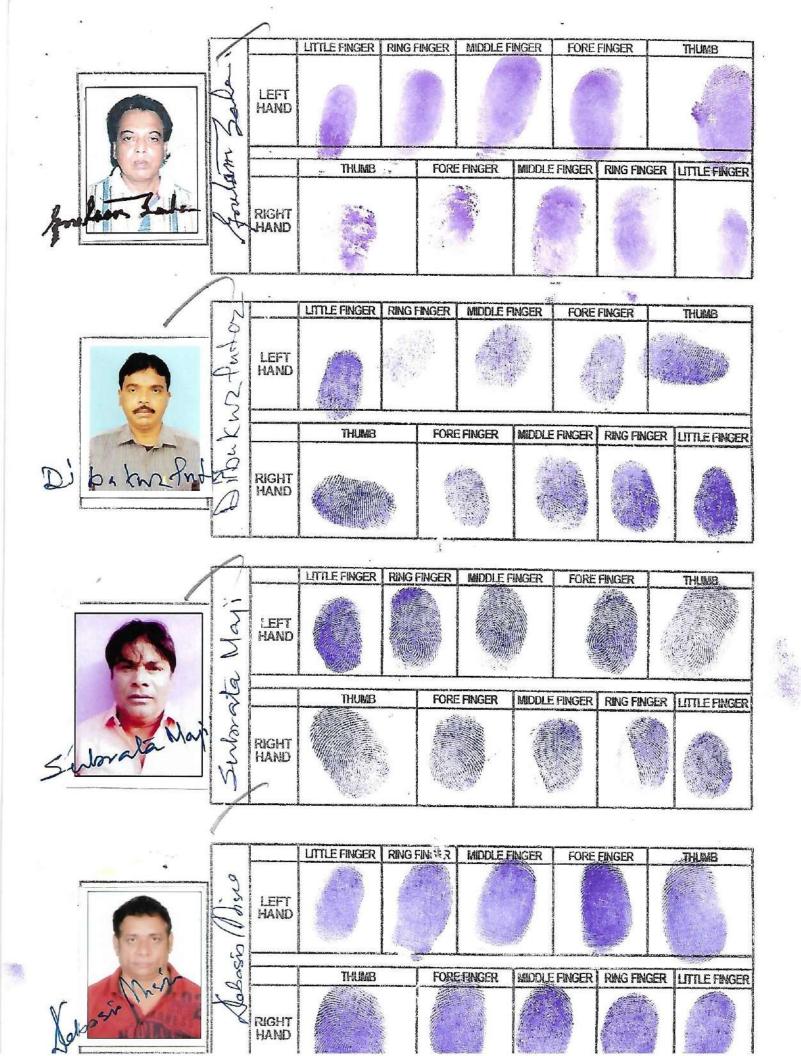
Signature of the Executant

Drafted by

Typed & Printed by :-

N.B. . One A 4 paper sheet containing finger Impressions of both the hands along with the colour photographs of both the Executant and the Attorneys is annexed with this deed.

> This deed consists of 1 (One) No. of Stamp Paper and 8 sheets of A - 4 size paper including the finger impression and photograph pasted sheets.



आयकर विभाग INCOME TAX DEPARTMENT

भारत सरकार GOVI OFINDIA

स्थायी लेखा संख्या काई Permanent Account Number Card

AENFS4565D

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नियमन / यदन की स्ट्रांगिक Date of incorporation f-assention 08/09/2021

Subrala Maji

आयकर विभाग

INCOME TAX DEPARTMENT

SANTOSH MAJI

SUBRATA MAJI

25/07/1974 Permanent Account Number ALJPM2559A

Suborala Maji

Signature



भारत सरकार GOVT. OF INDIA



8022013

इस कार्ड के खोने / पाने पर कृपया सूचित करें / लीटाए आयक्तर पेन संवा इकाई, एन एस डी एस तीसरी मंजील, सफायर चैंबर्स, बानेर टेटिपफोन एक्स्नेंज के नजदीक, ब्रेसेर, पुना - 411 045

If this card is last / someone's lost card is found, please inform / return to:
Income Tex PAN Services Unit, NSDL.
3rd Floor, Sapphire Chambers,
Near Baner Telephone Exchange,
Baner, Pune - 411 045.

Tel: 91-20-2721 8080, Fax 91-20-2721 8081 e-maii: tininfo@nad.co.in

Subrata Maji



मेरा आधार, मेरी पहचान

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भारतीय विशिष्ट पहचान प्राधिकरण Unique Identification Authority of India



Address: H-079 RADHARANI BHABAN, NEW COLONY GOBINDAPUR, KANYAPUR, Asansol, Bardhaman, West Bengal, 713341



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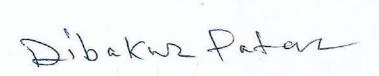


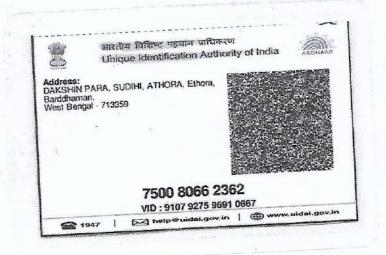
Subrata Maji



Dibakur Putar







SITUARY CHINI HIVE VIVARIVE INCOME TAX DEPARTMENT GOVT. OF INDIA DEBASIS MISRA

DULAL CHANDRA MISRA

16/07/1976

Permanent Account Number AMVPM4944N

Abasis Miska
Signature

Johnson Mire



# भारत सक्कार Government of India

Debasis Mare DOB: 15/07/1978 Male



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मेरा आधार, मेरी पहचान



आरतीय विकिट धहरवान प्रतिवस्ण

Unique Identification Authority of India

Address; S/O: Dulal Chandra Misra, Panchgachia Gandhi Nagar, Kanyapur (B), Barddhaman, Kanyapur, West Bengal, 713341

4518 2190 3942



help@uldai.gov.in

www.uidal.gov.in

Johnson Jish

# THE STATE OF THE PERMANENT ACCOUNT NUMBER





THE MAME GOUTAM SAHA

RHI WI TH FATHER'S NAME GOURANGA CHANDRA SAHA

um fail date of Betth 19-07-1951

THE SECURITIES

Anti- Liber

ES BAG

COMMISSIONER OF INCOME-TAX, W.S. - AI

इस कार्ड के खो / सिल प्रति पर कृष्या जारी करने वाले प्राधिकारी को शूक्ति / भागन कर दे संयुक्त आपकर आयुक्त(पद्धित एवं तर्कनीकी). की.7. ऑस्पी स्वसंख्य.

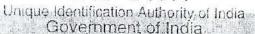
in case this card is leat/formel, kindly inform/return to the issuing authority: Inint Coundinioner of Income-ton(Systems & Technical), P-7, Cherringhas Square, Calcatto-700 069.

Goular Zala



# भारतीय विशिष्ट पहचान प्राधिकरण

भारत सरकार





# E-Aadhaar Letter

তালিকাভুক্তির নশ্বর/Enrolment No.: 1058/19146/00486

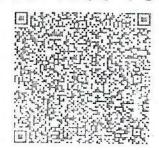
GOUTAM SAHA (গৌতম সাহা)

HOUSE NO. -0180321 1NO. MOHISHILA COLONY SAHA PARA, B/5, ASANSOL 3, Raghunath Chak, Barddhaman,

West Bengal - 713303

আপনার আধার সংখ্যা/ Your Aadhaar No.:

7385 4653 7059



আধার-সাধারণ মানুষের অধিকার

Feb. 8.0 \$527

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www.uidai.nov.in

এ আমাৰ সৰা দেশে সালা

👪 আধাৰ আঘ্যাবর জন। আপনার একবারেই ভালিকাভৃত্তি করার আৰশ্যকতা আছে:

😅 অনুস্য করে আপনার বর্তমান মোবাইল নম্বর এবং ই-মেইল ঠিকান, প্রজীকৃত করুল। এতে ভবিষ্যাতে আপনার বিভিন্ন সুবিধা পাওয়া সহজ 573

ভখ্য

🛮 আধার পরিচয়ের প্রমাণ, লাগরিকত্বের প্রমাণ লয়

🟿 পরিচয়ের প্রমাণ অনলাইন অথেন্টিকেশন দ্বারা লাভ করুন

🛥 এটা এক ইলেক্ট্রনিক প্রক্রিয়ায় ভৈরী পত্র

#### INFORMATION

Aadhaar is a proof of identity, not of citizenship.

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- You need to enrol only once for Aadhaar.
- # Please update your mobile number and e-mail address. This will help you to avail various services in future.



# भारत सरकार

GOVERNMENT OF INDIA



গৌতম দাহা GOUTAM SAHA জন্মভারিখ/ DOB: 19/07/1961 역화적 / MALE



भारतीय विशिष्ट पहचान प्राधिकरण UNIQUE IDENTIFICATION AUTHORITY OF INDIA

# ठिकानाः

যাউস নং 0180321 1 নং 5, আস্বাস্থ্যের 3, আস্বান্সোর Barddhaman, West Bengal - 713303 (এम कर्ष), वर्फ्रमान, मिक्सवज - 713303

Address:

HOUSE NO. -0180321 1NO MORISHILA COLONY SAHA PARA महिनीला कालानी प्राथमाड़ा, वि B/5 ASANSOL 3 Reghunati Chek,

7385 4653 7059

7385 4653 7059

आधान-प्राधानम मानुस्यत अधिकात

Aadhaar-Aam Admi ka Adhikar

Goulam Zahar



Anjwi Gupta

# Major Information of the Deed

Deed No :	I-2305-03371/2022	Date of Registration	01/04/2022		
Query No / Year	Query No / Year 2305-8001031967/2022		Office where deed is registered		
Query Date	01/04/2022 2:35:03 PM	A.D.S.R. ASANSOL, District: Paschim Bardhama			
Applicant Name, Address & Other Details	ict : Paschim Bardhaman, tatus :Advocate				
Transaction		Additional Transaction			
[0138] Sale, Development F Development Agreement	Power of Attorney after Registered		*		
Set Forth value	With the same way was a supported by the same and the sam	Market Value			
		Rs. 26,37,562/-			
Stampduty Paid(SD)		Registration Fee Paid			
Rs. 50/- (Article:48(g))		Rs. 7/- (Article:E)			
Remarks	Development Power of Attorney after Registered Development Agreement of [Deed No/Year]:- 230503359/2022 Received Rs. 50/- (FIFTY only) from the applicant for issuing the assement slip.(Urban area)				

## Land Details:

District: Paschim Bardhaman, P.S:- Asansol, Municipality: ASANSOL MC, Road: Mohisila Colony No 1, Road Zone: (Road Width (20-30) -- Road Width (20-30)), Mouza: Asansol, Pin Code: 713303

Sch No	Plot Number	Khatian Number	Land Proposed	Use ROR	Area of Land		Market Value (In Rs.)	Other Details
L1	LR-149	LR-1391	Bastu	Bastu	3 Katha			Width of Approach Road: 30 Ft., Adjacent to Metal Road, , Project Name:
	Grand	Total:			4.95Dec	0 /-	25,51,499 /-	

#### Structure Details:

S1			Value (In Rs.)	(In Rs.)	
State of the state	On Land L1	150 Sq Ft.	0/-	86,063/-	Structure Type: Structure
F	Gr. Floor, Area of f Pucca, Extent of C Total :	loor : 150 Sq Ft.,Fompletion: Comp	lete .	mented Floor, A	ge of Structure: 30 Years, Roof Type

# Principal Details:

SI No	Name,Address,Photo,Finger	orint and Signat	ture				
1	Name	Photo	Finger Print	Signature			
	Mr GOUTAM SAHA (Presentant) Son of Late GOURANGA CHANDRA SAHA Executed by: Self, Date of Execution: 31/03/2022 , Admitted by: Self, Date of Admission: 01/04/2022 ,Place : Office	8 B		frulam Zele.			
		01/04/2022	LTI 01/04/2022	01/04/2022			
	MOHISHILA COLONY NO. 1, SAHA PARA, ASANSOL, City:- Asansol, P.O:- ASANSOL, P.S:-Asansol, District:-Paschim Bardhaman, West Bengal, India, PIN:- 713303 Sex: Male, By Caste: Hindu, Occupation: Business, Citizen of: India, PAN No.:: ALxxxxxx1K, Aadhaar No Not Provided, Status:Individual, Executed by: Self, Date of Execution: 31/03/2022, Admitted by: Self, Date of Admission: 01/04/2022, Place: Office						

# Attorney Details:

SI No	Name,Address,Photo,Finger print and Signature
	MS SHREE SUMUKHA DEVELOPERS LLP HOLDING NO. 207, SUIDIHI VILLAGE, ETHORA, ASANSOL, City:- Asansol, P.O:- ETHORA, P.S:-Asansol, District:-Paschim Bardhaman, West Bengal, India, PIN:- 713359, PAN No.:: AExxxxxxx5D,Aadhaar No Not Provided, Status:Organization, Executed by: Representative

# Representative Details:

SI No	Name,Address,Photo,Finger print and Signature						
1	Name	Photo	Finger Print	Signature			
	Mr DIBAKAR PATAR Son of Mr UMAPADA PATAR Date of Execution - 31/03/2022, , Admitted by: Self, Date of Admission: 01/04/2022, Place of Admission of Execution: Office			Dieba Kuz Padas			
		Apr 1 2022 3:44PM	LTI 01/04/2022	01/04/2022			
	DAKHIN PARA, SUIDHI, ETHORA, ASANSOL, City:- Asansol, P.O:- ETHORA, P.S:-Asansol, District:-Paschim Bardhaman, West Bengal, India, PIN:- 713359, Sex: Male, By Caste: Hindu, Occupation: Business, Citizen of: India, , PAN No.:: BMxxxxxxx5J,Aadhaar No Not Provided Status: Representative, Representative of: MS SHREE SUMUKHA DEVELOPERS LLP (as PARTNER)						

Name
Photo
Finger Print
Signature

Mr SUBRATA MAJI
Son of Mr SANTOSH MAJI
Date of Execution 31/03/2022, Admitted by:
Self, Date of Admission:
01/04/2022, Place of
Admission of Execution: Office

Apr 1 2022 3:45PM

LTT
01/04/2022

H-079, RADHARANI BHAWAN, NEW COLONY GOBINDAPUR, KANYAPUR, ASANSOL, City:-Asansol, P.O:-KANYAPUR, P.S:-Asansol, District:-Paschim Bardhaman, West Bengal, India, PIN:-713341, Sex: Male, By Caste: Hindu, Occupation: Business, Citizen of: India, , PAN No.:: ALxxxxxx9A, Aadhaar No Not Provided Status: Representative, Representative of: MS SHREE SUMUKHA DEVELOPERS LLP (as PARTNER)

3	. Name	Photo	Finger Print	Signature	
	Mr DEBASIS MISRA Son of Mr DULAL CHANDRA MISRA Date of Execution - 31/03/2022, , Admitted by: Self, Date of Admission: 01/04/2022, Place of Admission of Execution: Office			Admeio Misra	
i		Apr 1 2022 3:48PM	LTI 01/04/2022	01/04/2022	

PANCHGACHIA, GANDI NAGAR, KANYAPUR, ASANSOL, City:- Asansol, P.O:- KANYAPUR, P.S:- Asansol, District:-Paschim Bardhaman, West Bengal, India, PIN:- 713341, Sex: Male, By Caste: Hindu, Occupation: Business, Citizen of: India, , PAN No.:: AMxxxxxx4N, Aadhaar No Not Provided Status: Representative. Representative of: MS SHREE SUMUKHA DEVELOPERS LLP (as PARTNER)

#### Identifier Details:

Name	Photo	Finger Print	Signature
Anjuri Gupta Daughter of Mr Rahul Rana Gupta S B Gorai Road Asansol, City:- Asansol, P.O:- Asansol, P.S:-Asansol, District:- Paschim Bardhaman, West Bengal, India, PIN:- 713304	8		Avjuri Gupta
	01/04/2022	01/04/2022	01/04/2022

Transi	fer of property for L1	
SI.No	From	To. with area (Name-Area)
1	Mr GOUTAM SAHA	MS SHREE SUMUKHA DEVELOPERS LLP-4.95 Dec
Transi	fer of property for S1	
SI.No	From	To. with area (Name-Area)
1	Mr GOUTAM SAHA	MS SHREE SUMUKHA DEVELOPERS LLP-150.00000000 Sq Ft

# Land Details as per Land Record

District: Paschim Bardhaman, P.S:- Asansol, Municipality: ASANSOL MC, Road: Mohisila Colony No 1, Road Zone: (Road Width (20-30) -- Road Width (20-30)), Mouza: Asansol, Pin Code: 713303

Sch No	Plot & Khatian Number	Details Of Land	Owner name in English as selected by Applicant
L1	LR Plot No:- 149, LR Khatian No:- 1391		Owner Name not selected by applicant.

#### Endorsement For Deed Number: I - 230503371 / 2022

#### On 01-04-2022

#### Certificate of Admissibility(Rule 43, W.B. Registration Rules 1962)

Admissible under rule 21 of West Bengal Registration Rule, 1962 duly stamped under schedule 1A, Article number : 48 (g) of Indian Stamp Act 1899.

#### Presentation(Under Section 52 & Rule 22A(3) 46(1), W.B. Registration Rules, 1962)

Presented for registration at 15:24 hrs on 01-04-2022, at the Office of the A.D.S.R. ASANSOL by Mr GOUTAM SAHA .Executant.

# Certificate of Market Value(WB PUVI rules of 2001)

Certified that the market value of this property which is the subject matter of the deed has been assessed at Rs 26,37,562/-

# Admission of Execution ( Under Section 58, W.B. Registration Rules, 1962 )

Execution is admitted on 01/04/2022 by Mr GOUTAM SAHA, Son of Late GOURANGA CHANDRA SAHA, MOHISHILA COLONY NO. 1, SAHA PARA, ASANSOL, P.O: ASANSOL, Thana: Asansol, , City/Town: ASANSOL, Paschim Bardhaman, WEST BENGAL, India, PIN - 713303, by caste Hindu, by Profession Business

Indetified by Anjuri Gupta, , , Daughter of Mr Rahul Rana Gupta, S B Gorai Road Asansol, P.O: Asansol, Thana: Asansol, , City/Town: ASANSOL, Paschim Bardhaman, WEST BENGAL, India, PIN - 713304, by caste Hindu, by profession Others

# Admission of Execution ( Under Section 58, W.B. Registration Rules, 1962 ) [Representative]

Execution is admitted on 01-04-2022 by Mr DIBAKAR PATAR, PARTNER, MS SHREE SUMUKHA DEVELOPERS LLP, HOLDING NO. 207, SUIDIHI VILLAGE, ETHORA, ASANSOL, City:- Asansol, P.O:- ETHORA, P.S:-Asansol, District:-Paschim Bardhaman, West Bengal, India, PIN:- 713359

Indetified by Anjuri Gupta, , , Daughter of Mr Rahul Rana Gupta, S B Gorai Road Asansol, P.O: Asansol, Thana: Asansol, , City/Town: ASANSOL, Paschim Bardhaman, WEST BENGAL, India, PIN - 713304, by caste Hindu, by profession Others

Execution is admitted on 01-04-2022 by Mr SUBRATA MAJI, PARTNER, MS SHREE SUMUKHA DEVELOPERS LLP, HOLDING NO. 207, SUIDIHI VILLAGE, ETHORA, ASANSOL, City:- Asansol, P.O:- ETHORA, P.S:-Asansol, District:- Paschim Bardhaman, West Bengal, India, PIN:- 713359

Indetified by Anjuri Gupta, , , Daughter of Mr Rahul Rana Gupta, S B Gorai Road Asansol, P.O: Asansol, Thana: Asansol, , City/Town: ASANSOL, Paschim Bardhaman, WEST BENGAL, India, PIN - 713304, by caste Hindu, by profession Others

Execution is admitted on 01-04-2022 by Mr DEBASIS MISRA, PARTNER, MS SHREE SUMUKHA DEVELOPERS LLP, HOLDING NO. 207, SUIDIHI VILLAGE, ETHORA, ASANSOL, City:- Asansol, P.O:- ETHORA, P.S:-Asansol, District:-Paschim Bardhaman, West Bengal, India, PIN:- 713359

Indetified by Anjuri Gupta, , , Daughter of Mr Rahul Rana Gupta, S B Gorai Road Asansol, P.O: Asansol, Thana: Asansol, , City/Town: ASANSOL, Paschim Bardhaman, WEST BENGAL, India, PIN - 713304, by caste Hindu, by profession Others

#### Payment of Fees

Certified that required Registration Fees payable for this document is Rs 7/- ( E = Rs 7/- ) and Registration Fees paid by Cash Rs 7/-

# **Payment of Stamp Duty**

Certified that required Stamp Duty payable for this document is Rs. 50/- and Stamp Duty paid by Stamp Rs 50/- Description of Stamp

1. Stamp: Type: Impressed, Serial no 4056, Amount: Rs.50/-, Date of Purchase: 29/03/2022, Vendor name: J P Shaw

Herogen

Hillol Ghosh
ADDITIONAL DISTRICT SUB-REGISTRAR
OFFICE OF THE A.D.S.R. ASANSOL
Paschim Bardhaman, West Bengal

Certificate of Registration under section 60 and Rule 69.

Registered in Book - I

Volume number 2305-2022, Page from 80682 to 80709

being No 230503371 for the year 2022.



Digitally signed by HILLOL GHOSH Date: 2022.04.08 16:35:19 +05:30 Reason: Digital Signing of Deed.

Lenson

(Hillol Ghosh) 2022/04/08 04:35:19 PM ADDITIONAL DISTRICT SUB-REGISTRAR OFFICE OF THE A.D.S.R. ASANSOL West Bengal.